Dance, Age and Politics

Proceedings of the 30th Symposium of the ICTM Study Group on Ethnochoreology



Edited by Vivien Apjok Kinga Povedák Vivien Szőnyi Sándor Varga











Bölcsészettudományi Kutatóközpont

> Zenetudományi Intézet



SZTE BTK Néprajzi és Kulturális Antropológiai Tanszék

Published with the support of the Emberi Erőforrás Támogatáskezelő Nemzeti Kulturális Alap (NKA)

DANCE, AGE AND POLITICS

Proceedings of the 30th Symposium of the ICTM Study Group on Ethnochoreology 28th July – 3rd August 2018 Szent-Györgyi Albert Agóra Cultural Centre, Szeged

Editors: Apjok, Vivien Povedák, Kinga Szőnyi, Vivien Varga, Sándor

Language Proofreaders: Bibra Wharton, Anne von Mellish, Liz Nahachewsky, Andriy

Department of Ethnology and Cultural Anthropology Faculty of Humanities and Social Sciences University of Szeged

Hungarian Association for Ethnochoreology

Research Centre for the Humanities Institute for Musicology

Hungary 2021

Proceedings of the $30^{\rm th}$ Symposium of the ICTM Study Group on Ethnochoreology

Symposium 2018 28th July – 3rd August International Council for Traditional Music Study Group on Ethnochoreology

The 30th Symposium was organized by the ICTM Study Group on Ethnochoreology, and hosted by the Department of Ethnology and Cultural Anthropology (University of Szeged, Hungary), the Hungarian Association for Ethnochoreology, and the Institute for Musicology (Hungarian Academy of Sciences, Budapest).

Program Committee: Georgiana Gore (Co-Chair) Daniela Stavělová (Co-Chair) Chi-Fang Chao Maria Koutsouba Mats Nilsson

Local Arrangements Committee:
Sándor Varga (Chair)
Vivien Apjok (Administrator)
Vivien Szőnyi
János Fügedi

Editors: Vivien Apjok, Kinga Povedák, Vivien Szőnyi and Sándor Varga Language Proofreaders: Anne von Bibra Wharton, Liz Mellish, Andriy Nahachewsky

Cover Design: Innovariant Nyomdaipari Kft. Cover Photograph: Dancers from Magyarfráta (Frata) accompanied by musicians from Mezőszopor (Soporu de Câmpie). Photograph by Sándor Varga (April 19, 2018).

Printed in Hungary

ISBN 978-615-5167-34-8

CONTENTS

Acknowledgements
Foreword
Greeting Words
Editorial Introduction
Conference Programme
Theme 1 - Dance and Politics
Catherine E. FOLEY The Politics of Knowledge: An Examination of the Impact of Ethnochoreology on the Curriculum Design of an MA in Irish Traditional Dance Performance Programme
Maria I. KOUTSOUBA Dance and the Politics of Knowledge or Politics and the Knowledge of Dance? Looking at Politics through the Teaching of Dance
Rebeka KUNEJ Folk Dance Knowledge and its Transmissions outside the Scope of Research: Slovenian Case
Irene LOUTZAKI Celebrity Politicians: Popular Dance and the Politics of Display
Rainer POLAK Presenting Yourself through Dance: Participatory and Presentational Aspects of Dance Performance at Local Festivities in Southern Mali
Sille KAPPER Estonian Dance Celebration and the Politics of Knowledge Transmission 83
Adair LANDBORN Radical Territory: Rocío Molina's Iconoclastic Choreography and the Flamenco Body as a Site of Female Emancipation Through Somatic Transformation and Kinetic Resistance
Linda DANKWORTH Cultural Identities Redefined in Mallorquin Dance Through the Politics of Shared Public Places, Nationalism and Tourism

Moving Community, Making Place: Public Square Dance as Political Activism in Xichang, Sichuan Province, China
Gergana PANOVA-TEKATH Professional Folk Dancing as a Political Mission. The Bulgarian Pre- and Post-1989 Model
Lily ANTZAKA-WEIS Nationalizing Greek Folk Dancing – From Non-Western to Greek-only, and from Rural to National
İdris ERSAN KÜCÜK Analysing Rize Folk Dances in the Context of Official Ideology
Dóra PÁL-KOVÁCS The Csárdás of Magyarózd village as an Example of Transgressing Social Norms: Touching
Andriy NAHACHEWSKY Détourning Participatory Dances: Two Ukrainian Examples
Placida STARO "The Vala is a Serious Thing"
Sydney HUTCHINSON Followers Strike Back! The Dynamics of Dialogue in Contemporary Partner Dance
Liz MELLISH & Nick GREEN Politics of Representation, Identity and Minorities as Portrayed through Local Dance in the Banat Region
Jeanette MOLLENHAUER "Irish" or "Irish-Australian," but not "British:" Dance, Identity Construction and the Hegemonies of Diasporic Politics in Sydney, Australia
Fahriye DİNÇER An Analysis of the Place of Dance in Relation to Identity Construction Processes
Barbara ČURDA Controversies on Correct Performance of the Classical Dance form Odissi in Bhubaneswar in India

Filip PETKOVSKI
Staging Macedonia: The Interplay of Politics and Representation in the
Work of the National Ensemble of Folk Dances and Songs of
Macedonia Tanec221
Daniela IVANOVA-NYBERG
Representations of the Nation: Philip Koutev National Ensemble and
National Ensemble <i>Bulgare</i>
Therese IACODS
Theresa JACOBS Participative Folk Dances Among the Soyles as a Stratogy of
Participative Folk Dances Among the Sorbs as a Strategy of Creative Collective Resilience – The "Serbska Reja" Project
Lucie HAYASHI
How much for a Dancer? Culture Policy in Japan and Czech Republic
towards Dance
ROUNDTABLE - Andrée Grau's 'Soft Politics': Reflections on Grau's 2016
article "Why People Dance - Evolution, Sociality and Dance"261
Gediminas KAROBLIS
Political Origin of Dance / Kinetic Origin of Politics
Georgiana GORE
Dancing: Experimental Politics
Marie-Pierre GIBERT
Power of Dance and Experimentation
Mats NILSSON
The Ongoing Fight for Ownership of Folk Dance in
Sweden Thinking in Progress
Linnea HELMERSSON
Swedish Folk Dance as a Contested and Politicized Scene
Konstantinos DIMOPOULOS
From Body Politics to the Politics of Embodied Action – Gender and Gender
Relations Policies through the Dance Practices of a Greek Communnity
(Megala Kalyvia, Thessaly)287
Georgios K. FOUNTZOULAS
Dancing the Politics: The Case of the Dancing Ritual Gaitanaki at the
Skala Community in Central Greece
Chariton CHARITONIDIS
Dance and Politics: The Case of Greek Political Refugees in Hungary

Daniela STAVĚLOVÁPower of Representations: Stereotypification and Selectivity inDance Performances315
Dorota GREMLICOVÁ Czech Folk Dance and Song Ensembles Guided and Appraised – Political Artistic Program, its Realization, Modification and Evaluation
Stephanie SMITH Setting the Scene: Cecil Sharp's "Running Set" and its Legacy 100 Years Later
Phil JAMISON Cecil Sharp's "Running Set" – Diversity and Dance in Appalachia341
Stefano REYES Method of Connective Contexts: A Trans-Disciplinary Method between Dance and Urban Analysis to Observe and Compare Meeting Situation
Josef BARTOŠ Pressure from Above: Dancing Dissidence in Czechoslovakia in the Beginning of the 1950s
Theme 2 – Dance and Age
Mark E. PERRY The Sardana as a Generational Practice
Judith E. OLSON Intergenerational Transformation of Balkan Dance in New York: Not Your Mother's Folk Dance
Leslie HALL Ballroom Dance in the Toronto Area: A Case Study
Raymundo RUIZ Writing down the Jarabe Tapatío from Tradition to Academia395
Anne von BIBRA WHARTON Village Youth and the Plantanz407
Daniela MACHOVÁ Transmission of Dance Knowledge between Dancing Masters and Participants of Ballroom Dance Courses in the 21 st Century:

Vivien SZŐNYI How Changes of Age and Social Status are Manifested in the Moldavian Csángó Dance Culture
Anna SZÉKELY Dance Knowledge in the Current Hungarian Folk Dance Revival431
Revised Abstracts
Selena RAKOČEVIĆ Dance and Politics: Ethnochoreological Research in Post-socialist Societies of Former Yugoslavia
Sándor VARGA The Impact of the Hungarian and Romanian Revival on Dance Traditions of Villages in the Transylvanian Plain
Kendra STEPPUTAT Restricted Participation in a Participatory Dance – Tango Argentino and its Elite Structure Politics
Abstracts445
Biographies461
Photo Moments of the 2018 Symposium477

Acknowledgements

Behind the writing, compilation, proofreading, and editing of the papers in this volume is the sacrificial work of many people. I would like to thank our authors for submitting a written version of their presentations, thus contributing to the most important goal of the symposium, to share our knowledge of dance with others.

The work of the editors was assisted by native English-speaking proofreaders: Andriy Nahachewsky, Anne von Bibra Wharton and Liz Mellish. Thank you for your work.

Thanks to the members of the Program Committee for their useful advice and selfless help:

Georgiana Gore (Co-Chair), Daniela Stavělová (Co-Chair), Chao Chi-Fang, Maria Koutsouba and Mats Nilsson (Committee members).

Similarly, I would like to thank the leadership of the ICTM Study Group on Ethnochoreology: Chairperson Catherine Foley, Vice Chairperson Placida (Dina) Staro, Secretary Anne von Bibra Wharton, Leader of Publication Committee Tvrtko Zebec.

And I would like to express my thanks to my colleagues János Fügedi and Vivien Szőnyi from the Institute for Musicology and to László Felföldi for their useful advices. Thanks to our four technicians: Laura Unger, Raymundo Ruiz Gonzalez, Manó Kukár and Gergely Takács. Special thanks go to our colleagues and assistants for doing excellent work: Emese Matolcsi, Anna Székely, Dóra Pál-Kovács, Erika Barabási-Mocsári, Emma Perrin, Isabela Botezatu.

Most of those listed above are students of Hungarian and English language dance research programs in Hungarian and English at the Department of Ethnology and Cultural Anthropology of the University of Szeged.

Much of the editing work was done by Vivien Apjok, Kinga Povedák and Vivien Szőnyi. Thanks to them.

Finally, I express my gratitude to the institutions that supported the symposium and the publication of the volume:

Hungarian Association for Ethnochoreology

Local Government of Szeged

Foundation for Szeged

Solymossy Sándor Association, Szeged

Szent-Györgyi Albert Agóra Cultural Centre, Szeged

University of Szeged, Faculty of Humanities and Social Sciences

Institute for Musicology, Research Center for Humanities, Hungarian Academy of Sciences

National Cultural Fund for Human Resource Support (NKA)

Sándor Varga Editor

Editorial Introduction

This volume is based on the lectures given at the 30th Symposium of the Study Group on Ethnochoreology in Szeged. Along with the paper contributions, we also publish revised abstracts of colleagues who gave lectures but could not send their full lecture text. In the last section of the book we publish the abstracts of those who participated at the symposium but did not send in a paper or a revised abstract for publication.

During the six days of the symposium, a total of nearly ninety presentations were given in the form of individual paper presentations, panel discussions and student presentations. The symposium also featured an unusual panel discussion: Andrée Grau's 'Soft Politics': Reflections on Grau's 2016 article "Why People Dance – Evolution, Sociality and Dance." The international community of dance researchers paid tribute to the memory of our recently deceased colleague. An essay-like study can be found in this volume.

During the editing, we kept in mind the coherence of the topics, so we present the different types of presentations together, arranged in two thematic blocks. The Program Committee and the ICTM Study Group board members identified the two topics in the announcement of the symposium as follows:

Theme 1 - Dance and Politics

Politics and the political are understood here broadly. Following cultural theorist Stuart Hall we recognise that political forces – emergent or established – may not always "look" political and that the political can be seen as a 'lived, decentred, disorderly domain, composed of myths and passions as much as of rational doctrines'. In this way dance can help us to think about politics in new ways, which may indeed help us redefine politics.

Presentations may be on themes such as:

- · Dance and body politics
- Dance/ritual as sites of resistance
- · Dance, cultural diversity, and dissidence
- · Dance and the politics of knowledge
- · The politics of participation in dance
- · Dance and the politics of identity
- Dance and the politics of representation
- Constructing hegemonies through dance
- · Dance, hegemonies, and minorities

Theme 2 - Dance and Age

The concept of age here is understood both as a social construct, rooted in varied systems of values, as well as a biological "fact." Age is therefore seen as fluid and dynamic, as a state of becoming, often linked to discourses on the body.

Presentations may be on themes such as:

- Dance and the aging body
- · Age, dance, and the presentation of the self
- Expectations, standards, limitations, canonisation etc. in dance cultures regarding different age groups
- The relationship between particular age groups in local dance cultures
- The changing of dance skills, dance knowledge, and dance "spirit" throughout a dancer's life
- The transmission of dance knowledge between generations
- · Dance fashions and their associated etiquette across generations
- The relationship between age groups and different dance groups (revival scenes, dance-houses etc.)
- The relationship between the researcher's age group and the researched age group

Within the two thematic blocks, the conference papers are presented in the order of utterance at the conference.

The sub-topics indicated above or the panels of the conference could not be taken into consideration because not all speakers submitted their texts, and there were panels with only one text in our volume. At the same time, the volume is also a kind of report, so our goal is to give an authentic picture of the conference, so we have included a detailed program as well.

The volume also includes a photo appendix of moments during the $30^{\rm th}$ Symposium, which can be found at the end of the book along with the short biographies of all conference participants.

The Editors